

### OFFICIAL BALLOT General Election Fremont County, Iowa Tuesday, November 5, 2024 Sidney Twp 00502



#### **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations** 

Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) Party for Socialism and Liberation (PSL) Socialist Party USA (SOC) We The People (WTP)

#### **Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

#### For President and Vice President

Vote for no more than ONE Team

- Donald J. Trump JD Vance
- DEM Kamala D. Harris Tim Walz
- Chase Oliver Mike ter Maat
- Claudia De la Cruz Karina Garcia
- ─ William P. Stodden Stephanie H. Cholensky
- Robert F. Kennedy Jr Nicole Shanahan
- Shiva Ayyadurai **Crystal Ellis** 
  - (Write-in vote for President, if any)

(Write-in vote for Vice President, if any) For United States Representative District 4

Vote for no more than One

REP Randy Feenstra

DEM Ryan Melton

(Write-in vote, if any)

### State Offices For State Senator **District 8** Vote for no more than One Mark Costello Ryan Lee Roenfeld (Write-in vote, if any)

## For State Representative

District 1	16	

	Vote for no more than One
1	David Sieck

Candella Foley-Finchem

REP

DEM

REP

DEM

REP

REP

(Write-in vote, if any)

**County Offices** 

LIB

PSL

WTP

For County Board of Supervisors

- Vote for no more than One Jeff Shearer
- Chris Clark

(Write-in vote, if any)

**For County Auditor** 

Vote for no more than One

- Dee Owen

(Write-in vote, if any)

For County Sheriff

Vote for no more than One

Kevin Aistrope

(Write-in vote, if any)

SAMPLE BALLOT



Non Partisan Offices	JUDICIAL BALLOT	Constitutional Amendment
For Sidney Township Trustee	Notice to Voters: Vote on all names	Shall the following amendment to the
Vote for no more than One	by filling in the appropriate oval below each name.	Constitution be adopted?
○ Mark H.Y. Birkby	Shall the following Justices/Judges be	
	retained in office?	1
(Write-in vote, if any)		Summary: Provides for only U.S.
For Soil and Water Conservation	Supreme Court Justice	citizens aged 18 or older and meeting
District Commissioner	David May	state and county residency
1	YES	requirements to vote in all elections.
Vote for no more than Three  David Carl Roberts	O NO	Further provides that 17-year-olds who
	ONO	will be 18 years old by the General Election are eligible to vote in the
○ Sheryl G. Sanders	Court of Appeals Judge	primary election, subject to the same
Mark Kilpatrick	Court of Appeals sauge	citizenship and residency requirements.
	Mary Ellen Tabor	
(Write-in vote, if any)	- YES	○ YES
	◯ NO	○ NO
(Write-in vote, if any)	Tyler J. Buller	Constitutional Amendment
	YES	Shall the following amendment to the
	- O NO	Constitution be adopted?
(Write-in vote, if any) For County Agricultural Extension	Mary Elizabeth Chicchelly	
Council		2
	○ YES	_
Vote for no more than Four	○ NO	Summary: Provides that the lieutenant
Amanda Moore	Samuel Langholz	governor will act as the governor if there
Ashley Smith	○ YES	is a temporary disability of the governor.
	O NO	Further provides that the lieutenant
○ Scott Lowthorp		governor or lieutenant governor-elect will be the governor or governor-elect in
	District 4 Court Judge	the case of the resignation, death, or
(Write-in vote, if any)	Jennifer Benson Bahr	permanent disability of the governor or
(write-iii vote, ii aliy)	YES	governor-elect thus creating a vacancy in the office of lieutenant governor or
	- O NO	lieutenant governor-elect, as
(Write-in vote, if any)	Eric John Nelson	appropriate.
	YES	○ YES
(Write-in vote, if any)		
	○ NO	○ NO
(Write-in vote, if any)	District 4 Associate Judge	lowa Western Community College Public Measure SB
	David W. Brooks	SHALL THE FOLLOWING PUBLIC
	○ YES	MEASURE BE ADOPTED?

# SAMPLE BALLOT

 $\bigcirc$  NO

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER ONO